

**Tucson Planning Council for the Homeless  
2009 Homeless Street Count Report  
Pima County, Arizona**

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**Pima County, Arizona**  
**Tucson Planning Council for the Homeless**  
c/o ICH, P.O. Box 16023, Tucson, Arizona 85732-6023

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## Summary

A total of 1,373 unsheltered homeless individuals were documented in Pima County through the 2009 Homeless Street Count, January 28, 2009 – 24% more than the 2008 total of 1,108. The local weather-related emergency shelter program, Operation Deep Freeze, was in effect for the night of January 27<sup>th</sup>.

The count was conducted by 139 individuals (including 14 self-identified as homeless or formerly homeless), an increase of 56% in the number of volunteers participating in the previous year. The proportion of homeless and formerly homeless volunteers participating was increased from 8% to 10%.

Volunteers surveyed the same quadrants identified in previous years. Volunteers also surveyed homeless adults at Primavera Relief and Referral (R&R) to provide additional insight to the observational classification of chronic homelessness individuals; and surveyed homeless youth at Open Inn to help balance for the apparent under-reporting of homeless youth in previous years. To better reflect the homeless individuals in rural areas of Pima County who cannot be surveyed by direct observation, the number of unduplicated persons requesting food boxes from rural Pima County Food Banks during January 2009 was added to the observed total. Noteworthy results included the following.

- A total of 761 persons, 55%, were deemed chronically homeless, a significant reduction from the 65% and 67% observed respectively in 2008 and 2007.
- A total of 119 homeless youth were observed compared to 12 in 2008, an increase of 992% over 2008. The increase better reflects, but does not equal, the number of requests for service experienced by area agencies serving homeless youth. The percentage increase is far greater than the percentage increase in the number of volunteers observing. The numbers themselves do not explain whether there is a significant increase in youth homelessness, but are cause for concern.
- Totals by quadrant show a significant overall shift in the location of homeless people from the eastern and middle to the western and northwestern parts of the Tucson Metropolitan Area.
- The total number of unsheltered homeless persons increased significantly despite Operation Deep Freeze being in effect, which has previously resulted in lower numbers of unsheltered individuals being observed.

The 24% increase in homeless individuals observed combined with a three-year decrease in the number of chronically homeless individuals observed lends weight to the predictions that the nation's current economic and foreclosure crises are creating a sharp increase in homelessness, and particularly in first-time homelessness.

## Background and Methodology

The annual homeless street count in Pima County is organized by Tucson Planning Council for the Homeless (TPCH), the area's continuum of care coalition. A workgroup of TPCH members met in November and December, 2008 to plan the 2009 Homeless Street Count and in February, 2009 for a preliminary review of results.

The workgroup resolved to: significantly increase the number of volunteers through expanded recruitment; increase the number of trainings for volunteers; increase the percentage of homeless and formerly homeless volunteers; improve the accessibility of training for volunteers; survey the already identified geographical quadrants in the Tucson Metropolitan area; and continue to ask enumerators to record where they observed homeless persons in order to provide guidance for future volunteers. With aggressive recruiting the number of volunteers was increased by 56% over 2008; and the number of volunteers who self-identified as homeless or formerly homeless was increased from 8% to 10%. A total of four trainings, one in the evening, were conducted at four locations in different parts of the Tucson Metropolitan Area. Team Leaders were identified and encouraged to survey their quadrants in advance of the actual count to identify locations where homeless people sleep or gather.

The workgroup also recognized and addressed three challenges from previous years' street counts: identifying a chronically homeless person by observation only; observed numbers of homeless youth that were far below the numbers of homeless youth served by local agencies; and probable under-reporting of homeless persons in rural areas due to the lack of sufficient volunteers to directly observe throughout Pima County's 2,000 square miles. The first two challenges were addressed by with creating brief surveys in both English and Spanish. Homeless adults were surveyed the morning of January 28<sup>th</sup> at Primavera R&R. (The area's volunteer team avoided the immediate area of the survey site to avoid duplication of observed individuals). Homeless youth were surveyed at Open Inn the evening of January 27<sup>th</sup>. The workgroup voted to count as youth, all unaccompanied homeless persons up to and including age 22 who answered the survey in accordance with the agencies' service guidelines.

The challenge of reporting on rural homelessness was addressed by requesting from the Tucson's Community Food Bank database an unduplicated number of self-identified homeless individuals who requested food boxes from their partner organizations in the rural Pima County Communities of Ajo, Amado, Catalina, Robles Junction, Green Valley, Marana and Picture Rocks. (The number of individuals represented by each request was not available.)

## Results and Observations

Detailed results of the 2009 Homeless Street Count are reported in the attached spreadsheets. The statistical results in brief are:

- The 1,373 total individuals reported in 2009 are 24% more than in 2008.
- 55% of all documented individuals in quadrants were deemed chronically homeless, down significantly from the previous two years (65% and 67%). This included a total of 37 youth from both observation and survey. This was the first time that youth were reported as chronically homeless. At R&R 21% (5 of 24) were deemed chronically homeless.
- A total of 119 homeless youth were observed compared to 12 in 2008, an increase of 992% over 2008. The increase better reflects, but does not equal, the number of requests for service experienced by area agencies serving homeless youth. The percentage increase is far greater than the percentage increase in the number of volunteers observing. The numbers themselves do not indicate whether there is a significant increase in youth homelessness, but are cause for concern.
- Significantly, Operation Deep Freeze, the Tucson area emergency plan for sheltering everyone in need on nights of severe weather conditions, was in effect the evening of January 27, 2009.

## Results and Observations continued

Volunteers offered the following anecdotal observations in addition to the numbers presented.

- A number of villages with unlivable conditions (abandoned buildings, no utilities, wild dogs, trash) have developed in the Tucson Metropolitan area, notably in the Pantano and Santa Cruz washes.
- Extended hours at Open Inn did not attract significant numbers of homeless youth, indicating that a survey during normal operating hours may be equally useful.
- Convenience store personnel showed compassion for and knowledge of their homeless neighbors.
- Bedrolls and backpacks in bushes after dawn indicated the presence of homeless persons who were not present and not counted.

## Recommendations for 2010

The TPCH 2009 Street Count Workgroup developed the following recommendations for the 2010 Homeless Street Count.

- Consider holding the 2010 Street Count in connection with Tucson's winter Homeless Connect event.
- If the use of drop-in site surveys is continued, hold the youth survey during Open Inn's normal operating hours.
- Increase the number of volunteers per quadrant in order to allow for thoroughly observing each quadrant.
- Consider more flexible start and end times to account for the nature of the area surveyed. For instance, volunteers may begin the count earlier in more urban quadrants because of street lighting and to continue to avoid duplication of persons being released from shelters. Volunteers in less developed quadrants might begin after dawn for safety and visibility.
- Identify Team Leaders and notify volunteers of the quadrant assignments earlier in order to allow for more thorough surveying of the quadrants prior to the count.
- Continue to increase the number of homeless and formerly homeless volunteers.
- Continue to seek better ways to document the number of homeless persons in rural Pima County, and, if possible, obtain the total number of persons in the household represented by the unduplicated requests to rural food banks.
- Consider a second count in summer

## Conclusions

The 24% increase in homeless individuals observed combined with a three-year decrease in the number of chronically homeless individuals observed lends weight to the predictions that the nation's current economic and foreclosure crises are creating a sharp increase in homelessness, and particularly among first-time homeless individuals. The TPCH 2009 Street Count Workgroup concluded that the 2009 Homeless Street Count findings indicate a need for increased volunteerism and increased availability of basic needs services in our community.

**2009 Participating Homeless Street Count Organizations**

Caridad/de Porres  
City of Tucson  
Comin' Home  
Arizona Department of Veterans Services  
Arizona Department of Economic Security  
The Giving Tree  
Interfaith Coalition for the Homeless  
Jackson Employment Center  
JK Electric, LLC  
La Paloma Family Services  
La Frontera Center, Inc.  
Martha Cooper Branch, Tucson/Pima County Public Library  
Old Pueblo Community Services  
Open Inn  
Our Family Services  
Pima County  
Primavera Foundation  
Rocco's Pizza  
St. Andrew's Presbyterian Church  
Southern Arizona AIDS Foundation  
Southern Arizona Veterans Administration Health Care System  
Sin Puertas, Pima Prevention Partnership  
Tucson Weekly  
University of Arizona Newman Center  
University of Arizona Peace Corps Fellows  
University of Arizona Social Justice League

## 2009 ANNUAL STREET COUNT TOTALS -- January 28, 2009

| LOCATION DESCRIPTION   | Quad | Single Men                         | Single Women               | Gender Unknown (GU) | Categorization of observed individuals      |           |           |                       |                     |                          |                          |                       |                          |                           |                      | Categorization          |                         | TOTAL (individuals) |                 |     |
|--|------|------------------------------------|----------------------------|---------------------|---|-----------|-----------|-----------------------|---------------------|--------------------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|-------------------------|-------------------------|---------------------|-----------------|-----|
|  |      |                                    |                            |                     | Chronic Homeless (CH) Men                   | CH Women  | CH GU     | # of Fam.             | CH Fam.             | Persons in CH Fam.       | Fam. Adults              | Fam. Kids             | Youth Male               | Youth Female              | Youth GU             | Youth Trans-gender (TG) | CH Youth Male           |                     | CH Youth Female |     |
| Cortaro S. to Grant from Silverbell to I-10  | A    | 74                                 | 22                         | 0                   | 60  | 14        | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 1                         | 1                    | 0                       | 0                       | 1                   | 1               | 98  |
| River Rd. S to Speedway from I-10 E. to Stone  | B    | 55                                 | 44                         | 0                   | 7   | 7         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 99  |
| River Rd. S to Speedway from Stone E. to Campbell + Speedway S. to 22 <sup>nd</sup> (between Park & Campbell only)               | C    | 22                                 | 3                          | 0                   | 9   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 25  |
| Grant S. to Ajo; from Mission Rd. E to I-10  | D    | 17                                 | 1                          | 61                  | 12  | 1         | 61        | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 79  |
| Speedway to 24 <sup>th</sup> from I-10 to Park + Santa Cruz wash   | E    | 200                                | 51                         | 9                   | 99  | 30        | 3         | 2                     | 0                   | 0                        | 5                        | 2                     | 52                       | 12                        | 0                    | 0                       | 30                      | 5                   | 331             |     |
| Grant S. to 22 <sup>nd</sup> from Campbell E. to Alvernon  | F    | 6                                  | 1                          | 1                   | 2   | 0         | 1         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 8   |
| Grant S. to Golf Links from Alvernon E. to Swan  | G    | 32                                 | 3                          | 1                   | 12  | 1         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 36  |
| Broadway S. to Irvington from Kolb E. to Houghton  | H    | 44                                 | 6                          | 5                   | 22  | 1         | 4         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 55  |
| South Tucson   | I    | 188                                | 7                          | 3                   | 125   | 7         | 3         | 2                     | 0                   | 5                        | 2                        | 3                     | 19                       | 10                        | 0                    | 0                       | 0                       | 0                   | 0               | 232 |
| 22 <sup>nd</sup> S. to Ajo from 2 <sup>nd</sup> Ave. E to Alvernon<br>40th S. to Irvington from I-19 E. to 6th Ave.              | J    | 21                                 | 4                          | 0                   | 1   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 25  |
| Ajo S. to Valencia; 6 <sup>th</sup> Ave. E to Alvernon + Valencia S. to Los Reales; 1-19 E. to 6th Ave.                          | K    | 38                                 | 4                          | 0                   | 20  | 6         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 42  |
| Irvington south to Los Reales; Alvernon east to Kolb   | L    | 29                                 | 9                          | 0                   | 0   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 38  |
| Catalina   | M    | included in Rural Food Banks total |                            |                     |   |           |           |                       |                     |                          |                          |                       |                          |                           |                      |                         |                         |                     |                 | 0   |
| Davis-Monahan AFB perimeter  | N    | 1                                  | 0                          | 0                   | 0   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 1   |
| Grant S. to Golf Links from Swan E. to Kolb  | O    | 10                                 | 2                          | 0                   | 3   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 2                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 14  |
| Ajo S. to Los Reales from Mission E. to I-19   | P*   | 47                                 | 12                         | 5                   | 47  | 12        | 5         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 64  |
| River Rd. S. to Grant from Campbell E. past Craycroft Rd. to Pantano Wash  | Q    | 32                                 | 4                          | 0                   | 31  | 2         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 36  |
| Tanque Verde S. to Broadway; Kolb E. to Houghton + Catalina Hwy S. to Tanque Verde and E. to Houghton                            | R    | 18                                 | 2                          | 10                  | 18  | 2         | 10        | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 30  |
| Redington Pass   | S    | Not surveyed                       |                            |                     |   |           |           |                       |                     |                          |                          |                       |                          |                           |                      |                         |                         |                     |                 | 0   |
| Sagebrush S to Cortaro from N. Sanders Road to I-10  | T    | 29                                 | 7                          | 0                   | 27  | 7         | 0         | 3                     | 0                   | 9                        | 7                        | 2                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 45  |
| Vail   | U    | Not surveyed                       |                            |                     |   |           |           |                       |                     |                          |                          |                       |                          |                           |                      |                         |                         |                     |                 | 0   |
| Sahuarita/Green Valley   | Y    | Not surveyed                       |                            |                     |   |           |           |                       |                     |                          |                          |                       |                          |                           |                      |                         |                         |                     |                 | 0   |
| <b>Primavera R&amp;R</b>   |      | 24                                 | 2                          | 0                   | 5   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 31  |
| <b>Open Inn</b>  |      | 0                                  | 0                          | 0                   | 0   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 9                        | 7                         | 5                    | 1                       | 0                       | 0                   | 0               | 22  |
| <b>Unduplicated Individuals at Rural Food Banks (Ajo, Amado, Catalina, Robles Junction, Green Valley, Marana, Picture Rocks)</b> |      | 0                                  | 0                          | 67                  | 0   | 0         | 0         | 0                     | 0                   | 0                        | 0                        | 0                     | 0                        | 0                         | 0                    | 0                       | 0                       | 0                   | 0               | 67  |
|  |      | <b>887</b><br>Single Men           | <b>184</b><br>Single Women | <b>162</b><br>GU    | <b>549</b><br>Chronic Homeless Adults = 724 | <b>83</b> | <b>92</b> | <b>7</b><br># of Fam. | <b>0</b><br>CH Fam. | <b>0</b><br># in CH Fam. | <b>14</b><br>Fam. Adults | <b>7</b><br>Fam. Kids | <b>83</b><br>Youth Males | <b>30</b><br>Youth Female | <b>5</b><br>Youth GU | <b>1</b><br>Youth TG    | <b>31</b><br>CH Youth = | <b>6</b><br>37      | <b>1378</b>     |     |

Volunteers - 139; 14 self-identified as homeless/formerly homeless

\* Two teams surveyed section P. Results were averaged.

Operation Deep Freeze was in effect the night of January 27, 2009

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| <b>Total Chronic Homeless Individuals</b><br><b>719 adults + 37 youth = 75</b><br><b>55%</b> |
|--|

**2009 ANNUAL STREET COUNT BY OBSERVED LOCATION\*:** *January 28, 2009 -- preliminary*

| Quad                   | Benches/<br>Bus Stops                  | Parking<br>Garages | Vehicles  | Hand-built<br>structures | Under roads<br>/bridges | Doorways  | Parks     | Bushes/<br>washes | Walking<br>around | Alley<br>s | Other      | Convenience<br>stores | Labor<br>halls | Total       |
|------------------------|--|--------------------|-----------|--------------------------|-------------------------|-----------|-----------|-------------------|-------------------|------------|------------|-----------------------|----------------|-------------|
| A                      | 0                                      | 0                  | 18        | 0                        | 0                       | 0         | 0         | 60                | 8                 | 0          | 0          | 12                    | 0              | <b>98</b>   |
| B                      | 15                                     | 0                  | 0         | 0                        | 1                       | 0         | 1         | 2                 | 0                 | 0          | 43         | 0                     | 0              | <b>62</b>   |
| C                      | 0                                      | 0                  | 0         | 0                        | 0                       | 0         | 2         | 4                 | 12                | 0          | 7          | 0                     | 0              | <b>25</b>   |
| D                      | 0                                      | 0                  | 0         | 0                        | 0                       | 0         | 2         | 4                 | 12                | 0          | 7          | 0                     | 0              | <b>25</b>   |
| E                      | 17                                     | 16                 | 9         | 13                       | 34                      | 21        | 38        | 51                | 63                | 25         | 44         | 0                     | 0              | <b>331</b>  |
| F                      | 1                                      | 0                  | 0         | 0                        | 0                       | 0         | 5         | 1                 | 1                 | 0          | 0          | 0                     | 0              | <b>8</b>    |
| G                      | 12                                     | 0                  | 0         | 0                        | 2                       | 0         | 0         | 2                 | 20                | 0          | 0          | 0                     | 0              | <b>36</b>   |
| H                      | 5                                      | 0                  | 2         | 6                        | 18                      | 0         | 7         | 9                 | 0                 | 0          | 0          | 6                     | 0              | <b>53</b>   |
| I                      | 10                                     | 0                  | 2         | 0                        | 0                       | 5         | 15        | 2                 | 102               | 89         | 0          | 0                     | 4              | <b>229</b>  |
| J                      | 2                                      | 0                  | 0         | 0                        | 0                       | 0         | 0         | 13                | 10                | 0          | 0          | 0                     | 0              | <b>25</b>   |
| K                      | 2                                      | 0                  | 5         | 3                        | 1                       | 0         | 0         | 9                 | 14                | 0          | 12         | 0                     | 0              | <b>46</b>   |
| L                      | 0                                      | 0                  | 4         | 0                        | 0                       | 0         | 0         | 0                 | 9                 | 0          | 25         | 0                     | 0              | <b>38</b>   |
| M                      | Included in Rural Food Banks total     |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                | <b>0</b>    |
| N                      | 0                                      | 1                  | 0         | 0                        | 0                       | 0         | 0         | 0                 | 13                | 0          | 0          | 0                     | 0              | <b>14</b>   |
| O                      | Average used, locations not reportable |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                | <b>64</b>   |
| P                      | 6                                      | 0                  | 0         | 0                        | 0                       | 0         | 0         | 0                 | 10                | 25         | 0          | 0                     | 0              | <b>41</b>   |
| Q                      | 2                                      | 0                  | 2         | 2                        | 3                       | 1         | 2         | 10                | 5                 | 2          | 1          | 0                     | 0              | <b>30</b>   |
| R                      | Not surveyed                           |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                |             |
| S                      | 2                                      | 0                  | 2         | 2                        | 3                       | 1         | 2         | 10                | 5                 | 2          | 1          | 0                     | 0              | <b>30</b>   |
| T                      | 0                                      | 0                  | 0         | 0                        | 14                      | 0         | 0         | 24                | 0                 | 0          | 7          | 0                     | 0              | <b>45</b>   |
| U                      | Not surveyed                           |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                |             |
| Y                      |  |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                |             |
| Primavera R&R          |  |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                | <b>26</b>   |
| Open Inn               |  |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                | <b>22</b>   |
| Rural Food Banks       |  |                    |           |                          |                         |           |           |                   |                   |            |            |                       |                | <b>67</b>   |
| <b>2009<br/>TOTALS</b> | <b>74</b>                              | <b>17</b>          | <b>44</b> | <b>26</b>                | <b>76</b>               | <b>28</b> | <b>74</b> | <b>201</b>        | <b>284</b>        | <b>143</b> | <b>147</b> | <b>18</b>             | <b>4</b>       | <b>1315</b> |

\*Teams did not record locations for all observed persons in all instances

Quad L - Noted that 25 "other" were at a feeding location; Quad Q - Reported 10 individuals verified by merchants put under "convenience stores"

### Homeless Street Count Year-to-Year Comparison

| Quad   | 2006 Total                 | 2007 Total    | 2008 Total   | 2009 Total | # Change<br>2008-2009 | % Change<br>2008-2009 |
|--|----------------------------|---------------|--------------|------------|-----------------------|-----------------------|
| A  | 22                         | 101           | 84           | 98         | 14                    | 17%                   |
| B  | 66                         | 107           | 45           | 99         | 54                    | 120%                  |
| C  | 58                         | 22            | 45           | 25         | -20                   | -44%                  |
| D  | 71                         | 78            | 53           | 79         | 26                    | 49%                   |
| E  | 77                         | 98            | 124          | 331        | 207                   | 167%                  |
| F  | 40                         | 31            | 17           | 8          | -9                    | -53%                  |
| G  | 9                          | 75            | 73           | 36         | -37                   | -51%                  |
| H  | 8                          | 10            | 53           | 55         | 2                     | 4%                    |
| I  | 7                          | 54            | 105          | 232        | 127                   | 121%                  |
| J  | 145                        | 146           | 81           | 25         | -56                   | -69%                  |
| K  | 34                         | 61            | 120          | 42         | -40                   | -33%                  |
| L  | 48                         | 14            |              | 38         |                       |                       |
| M  | not surveyed               | 80            | 90           | 0          | -90                   | -100%                 |
| N  | 9                          | included in G | 25           | 1          | -24                   | -96%                  |
| O  | 15                         | 23            | 55           | 14         | -41                   | -75%                  |
| P  | included in sections K & L | 110           | 59           | 64         | 5                     | 8%                    |
| Q  | 22                         | 27            | 13           | 36         | 23                    | n/a                   |
| R  | 18                         | 19            | 33           | 30         | -3                    | -9%                   |
| S  | not surveyed               | 0             | not surveyed | 0          | n/a                   | n/a                   |
| T  | not surveyed               | 9             | 30           | 45         | 15                    | 50%                   |
| U  | not surveyed               | 8             | 0            | 0          | n/a                   | n/a                   |
| Y  | not surveyed               | 4             | 0            | 0          | n/a                   | n/a                   |
| Hospitals  | not surveyed               | 13            | 3            | 0          | n/a                   | n/a                   |
| County Jail  | not surveyed               | 9             | 0            | 0          | n/a                   | n/a                   |
| Primavera R&R  | not surveyed               | not surveyed  | not surveyed | 26         | n/a                   | n/a                   |
| Open Inn   | not surveyed               | not surveyed  | not surveyed | 22         | n/a                   | n/a                   |
| Rural Food Banks (Ajo, Amado, Catalina, Robles Junction, Green Valley, Marana, Picture Rocks, unduplicated individuals only) | not surveyed               | not surveyed  | not surveyed | 67         | n/a                   | n/a                   |
| <b>TOTAL</b>   | 642                        | 1,099         | 1,108        | 1,373      | 265                   | 24%                   |
| <b>CHRONICALLY HOMELESS</b>  | 53%                        | 67%           | 65%          | 55%        |                       |                       |

### 2009 Homeless Street Count Totals by Formula

| Quad             | Single Men                         | Single Women | Gender Unknown (GU) | Fam. Adults | Fam Kids | Youth Male | Youth Female | Youth (GU) | Youth Transgender | TOTAL       | # Fams.     | Chronically Homeless               |           |            |              |           |                        | Total      | Percentage    | # of Families | # of Chronically Homeless Families |  |
|------------------|------------------------------------|--------------|---------------------|-------------|----------|------------|--------------|------------|-------------------|-------------|-------------|------------------------------------|-----------|------------|--------------|-----------|------------------------|------------|---------------|---------------|------------------------------------|--|
|                  |                                    |              |                     |             |          |            |              |            |                   |             |             | Men                                | Women     | Youth Male | Youth Female | Youth GU  | Persons in CH Families |            |               |               |                                    |  |
| A                | 74                                 | 22           | 0                   | 0           | 0        | 1          | 1            | 0          | 0                 | 98          | 0           | 60                                 | 14        | 1          | 1            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| B                | 55                                 | 44           | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 99          | 0           | 44                                 | 7         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| C                | 22                                 | 3            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 25          | 0           | 9                                  | 0         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| D                | 17                                 | 1            | 61                  | 0           | 0        | 0          | 0            | 0          | 0                 | 79          | 0           | 17                                 | 1         | 0          | 0            | 61        | 0                      | 0          | 0             | 0             | 0                                  |  |
| E                | 200                                | 51           | 9                   | 5           | 2        | 52         | 12           | 0          | 0                 | 331         | 2           | 99                                 | 30        | 30         | 5            | 3         | 0                      | 2          | 0             | 0             | 0                                  |  |
| F                | 6                                  | 1            | 1                   | 0           | 0        | 0          | 0            | 0          | 0                 | 8           | 0           | 2                                  | 0         | 0          | 0            | 1         | 0                      | 0          | 0             | 0             | 0                                  |  |
| G                | 32                                 | 3            | 1                   | 0           | 0        | 0          | 0            | 0          | 0                 | 36          | 0           | 12                                 | 1         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| H                | 44                                 | 6            | 5                   | 0           | 0        | 0          | 0            | 0          | 0                 | 55          | 0           | 22                                 | 1         | 0          | 0            | 4         | 0                      | 0          | 0             | 0             | 0                                  |  |
| I                | 188                                | 7            | 3                   | 2           | 3        | 19         | 10           | 0          | 0                 | 232         | 2           | 125                                | 7         | 0          | 0            | 3         | 0                      | 2          | 0             | 0             | 0                                  |  |
| J                | 21                                 | 4            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 25          | 0           | 1                                  | 0         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| K                | 38                                 | 4            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 42          | 0           | 20                                 | 6         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| L                | 29                                 | 9            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 38          | 0           | 0                                  | 0         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| M                | included in rural food banks total |              |                     |             |          |            |              |            |                   | 0           |             | included in rural food banks total |           |            |              |           |                        |            |               |               |                                    |  |
| N                | 1                                  | 0            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 1           | 0           | 0                                  | 0         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| O                | 10                                 | 2            | 0                   | 0           | 0        | 2          | 0            | 0          | 0                 | 14          | 0           | 3                                  | 0         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| P                | 47                                 | 12           | 5                   | 0           | 0        | 0          | 0            | 0          | 0                 | 64          | 0           | 48                                 | 5         | 0          | 0            | 10        | 0                      | 0          | 0             | 0             | 0                                  |  |
| Q                | 32                                 | 4            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 36          | 0           | 31                                 | 2         | 0          | 0            | 0         | 0                      | 0          | 0             | 0             | 0                                  |  |
| R                | 18                                 | 2            | 10                  | 0           | 0        | 0          | 0            | 0          | 0                 | 30          | 0           | 18                                 | 2         | 0          | 0            | 10        | 0                      | 0          | 0             | 0             | 0                                  |  |
| S                | Not surveyed                       |              |                     |             |          |            |              |            |                   | 0           |             |                                    |           |            |              |           |                        |            |               |               |                                    |  |
| T                | 29                                 | 7            | 0                   | 7           | 2        | 0          | 0            | 0          | 0                 | 45          | 3           | 33                                 | 7         | 0          | 0            | 0         | 0                      | 3          | 0             | 0             | 0                                  |  |
| U                | Not surveyed                       |              |                     |             |          |            |              |            |                   | 0           |             | Not surveyed                       |           |            |              |           |                        |            |               |               |                                    |  |
| Y                | Not surveyed                       |              |                     |             |          |            |              |            |                   | 0           |             | Not surveyed                       |           |            |              |           |                        |            |               |               |                                    |  |
| R&R              | 24                                 | 2            | 0                   | 0           | 0        | 0          | 0            | 0          | 0                 | 26          | 0           | 5                                  |           |            |              |           |                        | 0          | 0             | 0             | 0                                  |  |
| Open Inn         | 0                                  | 0            | 0                   | 0           | 0        | 9          | 7            | 5          | 1                 | 22          | 0           |                                    |           |            |              |           |                        | 0          | 0             | 0             | 0                                  |  |
| Rural Food Banks |                                    |              | 67                  |             |          |            |              |            |                   | 67          |             |                                    |           |            |              |           |                        | 0          | 0             | 0             | 0                                  |  |
| <b>TOTAL</b>     | <b>887</b>                         | <b>184</b>   | <b>162</b>          | <b>14</b>   | <b>7</b> | <b>83</b>  | <b>30</b>    | <b>5</b>   | <b>1</b>          | <b>1373</b> | <b>1373</b> | <b>549</b>                         | <b>83</b> | <b>31</b>  | <b>6</b>     | <b>92</b> | <b>0</b>               | <b>761</b> | <b>55.43%</b> | <b>7</b>      | <b>0</b>                           |  |

## 2009 Primavera R&R Adult Survey

| Survey # | Age | Gender | Homeless | How Long - # months | Other times | # other times | Disability | Vet | Live with Others | # children | Where did you sleep last night |
|----------|-----|--------|----------|---------------------|-------------|---------------|------------|-----|------------------|------------|--------------------------------|
| 1        | 35  | 1      | 1        | 0.33                | 0           |               | 1          | 0   | 1                | 0          | 1 6 shelter                    |
| 2        | 53  | 1      | 1        | 312                 | 1           |               | 1          | 1   | 0                |            | 6 6 street                     |
| 3        | 45  | 1      | 1        |                     | 1           | 2             | 0          | 1   | 1                |            | 3 2 desert                     |
| 4        | 52  | 2      | 1        | 36                  | 1           | 2             | 1          |     | 1                |            | 3 2 own apt or house           |
| 5        | 56  | 1      | 1        | 0.75                | 0           |               | 0          | 0   | 0                |            | 1 1 car                        |
| 6        | 38  | 1      | 1        | 36                  | 1           | 1             | 1          | 0   | 0                |            | 6                              |
| 7        | 56  | 1      | 1        |                     | 1           |               | 0          | 1   | 0                |            | 4                              |
| 8        | 44  | 1      | 1        | 1                   | 1           | 4             | 0          | 0   | 0                |            | 3                              |
| 9        | 45  | 1      | 1        | 8                   | 0           |               | 0          | 0   | 0                |            | 1                              |
| 10       | 46  | 1      | 1        |                     | 0           |               | 1          | 1   | 1                | 0          | 3                              |
| 11       | 51  | 1      | 1        |                     | 1           |               | 0          | 0   | 0                |            | 3                              |
| 12       | 46  | 1      | 1        | 120                 | 1           |               | 0          | 0   | 0                |            | 1                              |
| 13       | 68  |        | 1        | 3                   | 0           |               | 0          | 0   | 0                |            | 1                              |
| 14       | 53  | 1      | 1        | 120                 | 1           |               | 1          | 0   | 0                |            | 4                              |
| 15       | 51  | 1      | 1        | 96                  | 1           |               | 1          | 0   | 1                |            | 3                              |
| 16       | 40  | 1      | 1        | 8                   | 1           | 2             | 1          | 1   | 0                | 0          | 8                              |
| 17       | 35  | 1      | 1        | 4                   | 0           |               | 0          | 0   | 0                |            | 1                              |

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814 all male all  
 47.9 except 1 homeless  
 Low: 35 93.8%  
 High: 68

745.08 11 8 5 5  
 57.31384615 65% 47.1% 29.4% 29.4%  
 4.776153846 70.6%  
 Low 1.5 weeks Two thirds had 47% had a 29.4% 70.6% lived alone None in families  
 High: 26 years been homeless disability were with children  
 before vets

# Tucson Planning Council for the Homeless: Street Count 2009 - Youth Survey

Tuesday, January 27, 2009

|               |  | Male & Age |    |    |    |    |    |    |
|---------------|--|------------|----|----|----|----|----|----|
|               |  | 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 1             |  |            |    | 1  |    |    |    |    |
| 2             |  |            |    | 1  |    |    |    |    |
| 3             |  |            |    |    |    |    | 1  |    |
| 4             |  | 1          |    |    |    |    |    |    |
| 5             |  |            |    |    |    |    |    |    |
| 6             |  |            |    |    |    |    |    |    |
| 7             |  |            |    |    |    |    | 1  |    |
| 8             |  |            |    |    |    |    |    |    |
| 9             |  |            |    |    |    |    |    |    |
| 10            |  |            |    |    |    |    |    |    |
| 11            |  |            |    |    |    |    |    |    |
| 12            |  |            |    |    |    |    | 1  |    |
| 13            |  |            |    |    |    |    |    |    |
| 14            |  |            |    |    |    |    |    |    |
| 15            |  |            | 1  |    |    |    |    |    |
| 16            |  |            |    |    |    |    | 1  |    |
| 17            |  |            |    |    |    | 1  |    |    |
| <b>Totals</b> |  | 1          | 1  | 2  | 0  | 1  | 4  | 0  |
|               |  | 9          |    |    |    |    |    |    |

|  |  | Female & Age |    |    |    |    |    |    |
|--|--|--------------|----|----|----|----|----|----|
|  |  | 18           | 19 | 20 | 21 | 22 | 23 | 24 |
|  |  |              |    |    |    |    |    |    |
|  |  |              |    |    |    |    |    |    |
|  |  |              |    |    |    |    |    |    |
|  |  |              |    |    |    |    |    |    |
|  |  |              |    | 1  |    |    |    |    |
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|  |  |              |    | 1  |    |    |    |    |
|  |  |              |    |    |    | 1  |    |    |
|  |  |              | 1  |    |    |    |    |    |
|  |  |              |    | 1  |    |    |    |    |
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|  |  |              |    |    |    |    |    |    |
|  |  |              |    |    |    |    |    |    |
|  |  | 0            | 2  | 3  | 1  | 1  | 0  | 0  |
|  |  | 7            |    |    |    |    |    |    |

|  |  | Transgender & Age |    |    |    |    |    |    |
|--|--|-------------------|----|----|----|----|----|----|
|  |  | 18                | 19 | 20 | 21 | 22 | 23 | 24 |
|  |  |                   |    |    |    |    |    |    |
|  |  |                   |    |    |    |    |    |    |
|  |  |                   |    |    |    |    |    |    |
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|  |  |                   |    |    |    |    |    |    |
|  |  |                   |    |    |    |    |    |    |
|  |  |                   |    |    |    |    |    |    |
|  |  | 0                 | 1  | 0  | 0  | 0  | 0  | 0  |
|  |  | 1                 |    |    |    |    |    |    |

| Do you have your own place to sleep? |    | If no; how long without? |        |
|--------------------------------------|----|--------------------------|--------|
| Yes                                  | No | Years                    | Months |
| 1                                    |    |                          |        |
|                                      | 1  | 2                        |        |
|                                      | 1  |                          | 6      |
|                                      | 1  |                          |        |
| 1                                    |    |                          |        |
| 1                                    |    |                          |        |
|                                      | 1  |                          | 8      |
| 1                                    |    |                          |        |
|                                      | 1  |                          | 4      |
|                                      | 1  | 2                        | 1      |
|                                      | 1  |                          | 5      |
|                                      | 1  |                          |        |
| 1                                    |    |                          |        |
|                                      | 1  |                          | 0.5    |
| 1                                    |    |                          |        |
| 1                                    |    |                          |        |
| 1                                    |    |                          |        |
| 8                                    | 9  |                          |        |

Male Average Age: 21.22

Female Average Age: 20



Tucson Planning Council for the Homeless: Street Count 2009 - Youth Survey

| Where do you plan to sleep tonight? |          |              |               |             |               |       |
|-------------------------------------|----------|--------------|---------------|-------------|---------------|-------|
| Friend/Family                       | Own home | Motel Rented | Motel Shelter | Out in City | Out in Desert | Other |
|                                     |          |              |               | 1           |               |       |
|                                     |          |              |               | 1           |               |       |
|                                     |          |              |               | 1           |               |       |
|                                     |          |              |               |             |               | 1     |
| 1                                   |          |              |               |             |               |       |
| 1                                   |          |              |               |             |               |       |
|                                     |          | 1            |               |             |               |       |
|                                     | 1        |              |               |             |               |       |
|                                     |          |              |               |             | 1             |       |
|                                     |          |              |               | 1           |               |       |
|                                     |          |              |               | 1           |               |       |
|                                     |          |              |               | 1           |               |       |
|                                     |          |              | 1             |             |               |       |
| 1                                   |          |              |               |             |               |       |
|                                     |          |              | 1             |             |               |       |
| 1                                   |          |              |               |             |               |       |
| 1                                   |          |              |               |             |               |       |
| 5                                   | 1        | 1            | 2             | 6           | 1             | 1     |